



## Glen Rock Middle School Glen Rock High School

400 Hamilton Avenue, Glen Rock, New Jersey 07452  
Main Office: (201) 445-7700 ext. 8957 - Facsimile: (201) 389-5015

**Michael Parent, Ed.D**  
**Principal**  
(201) 445-7700 ext. 8958  
parentm@glenrocknj.org

**Tina Bacolas**  
**HS Assistant Principal**  
(201) 445-7700 ext. 8910  
bacolast@glenrocknj.org

**Michael Escalante**  
**MS Assistant Principal**  
(201) 445-7700 ext. 8931  
escalantem@glenrocknj.org

---

January 4, 2022

Dear Parents/Guardians:

The Class of 2024 trip to Salem and Boston, Massachusetts is scheduled for May 31 through June 2. The trip itinerary has been designed to be educationally sound and enjoyable while maintaining maximum supervision for our students at all times.

If your child will be participating in this trip, you must review all sections of this correspondence and complete the **Consent and Acknowledgement Form**. The **Consent and Acknowledgement Form** must be returned (not emailed) to the school on or before January 30, 2022.

Because the state of Massachusetts may be operating under COVID-19 protocols that are not congruent with New Jersey, and because we may need to review important information with you and your child, a mandatory meeting may be required in late April. We will notify you if that becomes necessary.

Thank you for your continuing cooperation and support. If you have any questions, please email Ms. Lucas ([lucass@glenrocknj.org](mailto:lucass@glenrocknj.org)) or Ms. Forstot ([forstotr@glenrocknj.org](mailto:forstotr@glenrocknj.org)).

Cordially,  
Michael Parent, Ed.D  
Principal

## Section One: Luggage and Prohibited Items

1. All student luggage, water bottles, handbags, tote bags, purses, and backpacks will be inspected prior to students boarding the bus.
2. Students may only bring one large luggage bag and one carry on bag (i.e backpack, tote bag).
3. Students may consider bringing one semi-formal outfit for the dinner cruise.
4. The following items are prohibited from being brought on the trip:
  - a. Video game consoles
  - b. Clear, plastic water bottles
  - c. Skateboards, scooters, or hoverboards
  - d. Tobacco, tobacco products, vaping devices, vaping juice(s), smoking paraphernalia

## Section Two: Board of Education Policies and Regulations

1. All Glen Rock Board of Education policies and regulations are in effect while on the bus, en route, at the hotel, in hotel rooms, and while touring.
2. Parents will be required to come pick up their child from Boston if there are violations of the [Student Code of Conduct](#), [HIB](#), [Smoking](#), or [Substance Abuse](#) regulations. All families and students are responsible for reviewing and knowing these regulations.

## Section Three: Participation Permissions

1. I agree to pay the fees required for my student's participation in this field trip.
2. I authorize all adult chaperones to act as *in loco parentis*; they may perform actions which may be necessary or proper to provide for the health care of the minor child, including but not limited to the power to: (1) provide for health care at any hospital or other institution and employ any physician, dentist, nurse, or other person whose services may be needed for such health care; and (2) consent to and authorize any health care, including administration of anesthesia, X-ray examination, and performance of life-sustaining procedures. This consent shall be effective only during the field trip described herein.
3. By signing below, I indicate that I have the understanding and capacity to communicate health-care decisions; that I am fully informed as to the contents of this document; and that I understand the full import of this grant of powers to the agent named herein.
4. I agree to accept responsibility for and to pay any fees or charges for emergency care authorized by the teacher, administrator, or other school staff member in an emergency.
5. I further agree to indemnify and hold harmless the faculty sponsor, volunteer chaperone, the Board of Education (including its agents, employees, and representatives) from and against any and all claims, suits, or causes of action which I or my child may have or claim to have for any injuries arising from, out of, during, or in connection with my

student's participation in the field trip or the rendering of emergency medical care or treatment, except for injuries caused by gross negligence or intentional wrongdoing.

6. Each student is responsible for their own belongings, including but not limited to electronics and money.
7. The same rules of student conduct that apply to the behavior of students in school apply to the behavior of students while on a field trip.
8. Students are expected to follow all directions and instructions given by the teachers and other chaperones on the trip.
9. Failure to follow the rules of behavior, directions, or instructions may result in being sent home by the most reasonable and appropriate means of transportation, at the family's personal expense.

**Sophomore Class Trip  
Salem and Boston, Massachusetts  
May 31 through June 2, 2022**

**Consent and Acknowledgement Form**

---

I have read and I understand the contents of sections one, two, and three, and I consent to my child's participation in this field trip.

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/2022

Parent Name: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/2022

Student Name: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/2022

Student Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/2022

**Emergency Contact Information**

	<b>Full Name (PRINT)</b>	<b>Cell Phone</b>
Parent or Guardian 1		
Parent or Guardian 2		
Emergency Contact 1		
Emergency Contact 2		

**Rooming Assignments**

Student Number 1	
Student Number 2	

---

THIS PAGE MUST BE PRINTED, SIGNED, AND RETURNED BY JANUARY 30, 2022